STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2470(35-9133)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 EXCHANGE: E2470 (35-9133) BASE WATER RIGHT: 35-8739 STOCK/CONTRACT NUMBER: 296 COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Water Users Association Stock Certificate: 296, under 35-64 (A9568), Weber WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: Ercanbrack Enterprises ADDR: P.O. Box 227 Morgan UT 84050 INTEREST: 100% REMARKS: FILED: 09/19/1986|PRIORITY: 09/19/1986|ADV BEGAN: 10/17/1986|ADV ENDED: | NEWSPAPER: The Summit County News ProtestEnd:11/30/1986|PROTESTED: [No] | HEARNG HLD:
EXTENSION: | Elec-Proof: [] | El-PrFiled: |SE ACTION: [Approved]|ActionDate:01/09/1987|PROOF DUE: |CERT/WUC: |LAP, ETC: |LAPS LETTR: RushLetter:09/19/1986|RENOVATE: | RECON REO: |TYPE: [1 Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 1.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31 FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground water well COMMON DESCRIPTION: 3 miles East of Morgan COUNTY: Morgan POINT OF EXCHANGE -- UNDERGROUND: (1) S 847 ft W 1944 ft from NE cor, Sec 32, T 4N, R 3E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 138 to ft. YEAR DRILLED: 1986 WELL LOG? Y WELL ID#: 10358

Exchange#: E2470 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 209784. IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 2.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *------NORTH WEST QUARTER------*----NORTH EAST QUARTER------*------SOUTH WEST QUARTER------*-----SOUTH EAST QUARTER------*

* NW | NE | SW | SE * ###PLACE OF USE: Section __*X Sec 32 T 4N R 3E SLBM *____| NORTH-WEST \approx NORTH-EAST \approx SOUTH-WEST \approx SOUTH-EAST \approx NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE Sec 32 T 4N R 3E SLBM *::: * * X::: * * X::: * * *::: * * *::: * ______ SURVEY RECEIVED 5/26/93 (NO METER) #2-D This Exchange as originally filed: FLOW IN QUANTITY IN *-----* A T E R U S E S-----* ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

ACREAGE (ELUS) (FAMILIES) (*------ACRE-FEET-----*) CFS 1.0 0.2500 2.0000 1.0000 ***********************************